

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-00326-CRC**

CITIZENS UNITED v. UNITED STATES DEPARTMENT OF  
 STATE

Assigned to: Judge Christopher R. Cooper  
 Cause: 05:552 Freedom of Information Act

Date Filed: 02/13/2018

Jury Demand: None

Nature of Suit: 895 Freedom of  
 Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CITIZENS UNITED**

represented by **Jeremiah Lee Morgan**  
 WILLIAM J. OLSON, P.C.  
 370 Maple Avenue West  
 Suite 4  
 Vienna, VA 22180  
 (703) 356-5070  
 Fax: (703) 356-5085  
 Email: [jmorgan@lawandfreedom.com](mailto:jmorgan@lawandfreedom.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**UNITED STATES DEPARTMENT  
 OF STATE**

represented by **William Mark Nebeker**  
 U.S. ATTORNEY'S OFFICE  
 Civil Division  
 555 Fourth Street, NW  
 Washington, DC 20530  
 (202) 252-2536  
 Fax: (202) 252-2599  
 Email: [mark.nebeker@usdoj.gov](mailto:mark.nebeker@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
02/13/2018	<u>1</u>	COMPLAINT against UNITED STATES DEPARTMENT OF STATE ( Filing fee \$ 400 receipt number 0090-5330259) filed by CITIZENS UNITED. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons to the Attorney General, # <u>3</u> Summons to the Dept of State, # <u>4</u> Summons to US Attorney, # <u>5</u> Exhibit A, # <u>6</u> Exhibit B, # <u>7</u> Exhibit C)(Morgan, Jeremiah) (Entered: 02/13/2018)
02/13/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by CITIZENS UNITED (Morgan, Jeremiah) (Entered: 02/13/2018)
02/14/2018		Case Assigned to Judge Christopher R. Cooper. (zsb) (Entered: 02/14/2018)
02/14/2018	<u>3</u>	SUMMONS (3) Issued Electronically as to UNITED STATES DEPARTMENT OF STATE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 02/14/2018)
03/08/2018	<u>4</u>	NOTICE of Appearance by William Mark Nebeker on behalf of UNITED STATES DEPARTMENT OF STATE (Nebeker, William) (Entered: 03/08/2018)
03/23/2018	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by UNITED STATES DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Nebeker, William) (Entered: 03/23/2018)
03/23/2018		MINUTE ORDER granting <u>5</u> Defendant's Motion for Extension of Time to Answer. Defendant's response to the complaint shall now be due by April 9, 2018. Signed by Judge Christopher R. Cooper on 3/23/2018. (lccrc2) (Entered: 03/23/2018)

03/23/2018		Set/Reset Deadlines: Answer due by 4/9/2018 (lsj) (Entered: 03/23/2018)
04/09/2018	<u>6</u>	ANSWER to Complaint by UNITED STATES DEPARTMENT OF STATE.(Nebeker, William) (Entered: 04/09/2018)
04/09/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. Since the requirements of LCvR 16.3 and Rule 26(f) of the Federal Rules of Civil Procedure do not apply, it is hereby ORDERED that the parties shall confer and file a joint proposed schedule for briefing or production by April 23, 2018. Signed by Judge Christopher R. Cooper on 4/9/2018. (lccrc2) (Entered: 04/09/2018)
04/10/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 4/23/2018 (lsj) (Entered: 04/10/2018)
04/20/2018	<u>7</u>	Joint STATUS REPORT by CITIZENS UNITED. (Morgan, Jeremiah) (Entered: 04/20/2018)
04/24/2018		MINUTE ORDER: In light of <u>7</u> the parties' joint status report, the parties shall file a further joint status report by May 7, 2018 proposing a further schedule for production and, if applicable, briefing. Signed by Judge Christopher R. Cooper on 4/24/2018. (lccrc2) (Entered: 04/24/2018)
04/24/2018		Set/Reset Deadlines: Joint Status Report due by 5/7/2018 (lsj) (Entered: 04/24/2018)
05/07/2018	<u>8</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF STATE. (Nebeker, William) (Entered: 05/07/2018)
05/08/2018		MINUTE ORDER: In light of <u>8</u> the parties' joint status report, the parties shall file a further joint status report by May 23, 2018 updating the Court on the status of production and proposing a further schedule for production. Signed by Judge Christopher R. Cooper on 5/8/2018. (lccrc2) (Entered: 05/08/2018)
05/08/2018		Set/Reset Deadlines: Joint Status Report due by 5/23/2018 (lsj) (Entered: 05/08/2018)
05/23/2018	<u>9</u>	Joint STATUS REPORT by UNITED STATES DEPARTMENT OF STATE. (Attachments: # <u>1</u> Declaration Stein)(Nebeker, William) (Entered: 05/23/2018)
05/30/2018		MINUTE ORDER: In light of the resource constraints and production orders in other cases detailed in the Stein declaration attached to the <u>9</u> 5/23/18 Joint Status Report, the Court hereby orders that the State Department process at least 300 documents per month. To reduce the number of potentially responsive documents that require processing, the Court encourages Plaintiff to narrow its request by identifying specific email senders and recipients (or other relevant key words), as it has done in other FOIA requests before this Court. It is further ordered that the parties file joint status reports every 90 days, beginning August 30, 2018. So ordered. Signed by Judge Christopher R. Cooper on 5/30/2018. (lccrc2) (Entered: 05/30/2018)
05/30/2018		Set/Reset Deadlines: Joint Status Report due by 8/30/2018 (lsj) (Entered: 05/30/2018)
06/06/2018		MINUTE ORDER: The Court revises its prior Minute Order of May 30, 2018 to reflect that the government is to process 300 pages per month, not 300 documents. Signed by Judge Christopher R. Cooper on 6/6/2018. (lccrc2) (Entered: 06/06/2018)
08/31/2018	<u>10</u>	Unopposed MOTION for Extension of Time to File <i>Joint Status Report</i> by UNITED STATES DEPARTMENT OF STATE (Attachments: # <u>1</u> Exhibit Joint Status Report, # <u>2</u> Text of Proposed Order)(Nebeker, William) (Entered: 08/31/2018)
09/04/2018		MINUTE ORDER granting <u>10</u> Motion for Extension of Time to File Joint Status Report and Accepting Late Filing. Signed by Judge Christopher R. Cooper on 9/4/2018. (lccrc2) (Entered: 09/04/2018)
11/28/2018	<u>11</u>	Joint STATUS REPORT by CITIZENS UNITED. (Morgan, Jeremiah) (Entered: 11/28/2018)